

# MEETING OF THE NORTHAMPTON SCHOOL COMMITTEE

Thursday, December 9, 2021 ♦ 6:45PM – 9:00PM

Online Zoom Meeting

## AGENDA

Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law issued March 12, 2020, the December 9, 2021 meeting of the Northampton School Committee will be held using remote participation.

PUBLIC COMMENT WILL BE HELD VIRTUALLY DURING THE ZOOM MEETING FOR THE DECEMBER 9, 2021 SCHOOL COMMITTEE MEETING. WRITTEN TESTIMONY IS ALSO ENCOURAGED FOR THOSE WHO CANNOT ATTEND THE VIRTUAL MEETING.

WRITTEN TESTIMONY/COMMENTS MAY BE SUBMITTED TO THE SCHOOL COMMITTEE CLERK AT: [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us) UNTIL 5 P.M. ON WEDNESDAY, DECEMBER 8, 2021 TO BE INCLUDED AS PART OF THE PUBLIC RECORD FOR THAT MEETING.

JOIN ZOOM MEETING VIA ZOOM TELECONFERENCING WEBSITE:

<https://us06web.zoom.us/j/87315610610>

MEETING ID: 873 1561 0610

MEETING PASSCODE 627400

OR DIAL IN WITH TELEPHONE: +1 646 876 9923

YOU WILL BE PROMPTED TO ENTER THE MEETING ID

THEN YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER IF YOU DO NOT HAVE A PARTICIPANT NUMBER, ENTER #

PLEASE WAIT TO BE RECOGNIZED BY THE CHAIR

THE CHAIR WILL RECOGNIZE MEMBERS OF THE PUBLIC IN ORDER OF THEIR CALL

### Agenda

#### 6:45 I. Roll Call

#### 6:50 II. Public Comment Period

#### 7:05 III. Announcements

#### 7:10 IV. Recommended Actions – (VOTE by Consent Agenda)

##### A. Approval of minutes:

- School Committee Meeting, August 12, 2021

##### B. Acceptance of Donations:

- College Board for Northampton High School, \$1567.00, misc.

##### C. Budget Transfers:

- Budget Transfer, SLP Bridge Street Elementary, \$13, 453.00, Special Education contracted services

#### 7:20 V. Reports and Recommendations (Subcommittees, administrators, special groups, liaisons, etc.)

##### A. Rules & Policy

Laura Fallon

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Mayor David Narkewicz	Ms. Dina Levi	Ms. Laura Fallon	Mr. Roni Gold
Mr. Lonnie Kaufman, Vice Chair	Ms. Rebecca Busansky	Ms. Kaia Goleman	Ms. Susan Voss
	Mr. Sean Condon	Ms. Emily Serafy-Cox	

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- Second Reading and VOTE: Policy EBAD Pesticide Application on School Property
- Second Reading and VOTE: Policy ACF Protections from Discriminatory Bias

B. Budget & Property	Rebecca Busansky
C. Superintendent Evaluation	Sean Condon
D. Business Administrator Report	Nick Bernier
E. Personnel Report	Nick Bernier
F. Superintendent's Report	John Provost

### 7:50 VII. New Business

A. Student Representative Report	Lila Nields-Duffy
B. VOTE: To approve the Northampton Education Foundation (NEF) Fall 2021 Small Grants	Jennifer Sanders James
C. VOTE: Approval of 80 Acres Learning Center private school	Adrienne Wallace
D. VOTE: To approve updated Superintendent goals	Sean Condon
E. VOTE: to refer NASE demand to bargain public access to buildings to the negotiating subcommittee	Emily Serafy-Cox
F. Discussion: Late Start Time	John Provost
G. Discussion & VOTE: to resubmit original capital request for gas-powered van	John Provost
H. Discussion and possible VOTE: to create an ad hoc childcare survey committee	John Provost

### 8:30 VIII. School Committee discussion topics

**8:35 IX. Future Business and Meeting Dates** (all meetings will be held via Zoom conferencing until further notice):

- School Committee Meeting, Thursday, January 13, 2022, 6:45PM

**8:40 X. Executive Session:** Request to Enter Executive Session under Massachusetts General Law Open Meeting Chapter 30A Sec 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

### 9:00 XI. Adjourn

**School Committee Clerk: Annie Thompson • (413) 587-1327 • [anniethompson@northampton-k12.us](mailto:anniethompson@northampton-k12.us)**

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